(Form 1)

GRADUATE SCHOOL OF GLOBAL ENVIRONMENTAL STUDIES

KYOTO UNIVERSITY

ADMISSIONS FOR MASTER’S PROGRAM

EXAMINATION IN JUNE 2020

ELIGIBILITY SCREENING CHECKLIST

FOR DOCUMENTS SUBMISSION

Applicant’s name:

I will apply for □　Enrollment in October 2020

□　Enrollment in April 2021

□　ADB-JSP for enrollment in April 2021

□ Eligibility screening application form (**Form 2**)

□ Academic transcript

□ Graduation certificate or certificate of expected graduation

□ Letter of consent for application (**Form 3, if necessary**)

□ Guarantee letter (only for applicants who are accepted for a scholarship)

□ ADB-JSP related documents (ADB-JSP applicants only) (a: information sheet, b: income certificates)

(Form 2) Page 1

GRADUATE SCHOOL OF GLOBAL ENVIRONMENTAL STUDIES

Qualification status

For administration use only.

Yes / No

KYOTO UNIVERSITY

ADMISSIONS FOR MASTER’S PROGRAM

EXAMINATION IN JUNE 2020

ELIGIBILITY SCREENING APPLICATION FORM

Photograph

(4.0 cm x 3.0 cm)

1. DATE OF APPLICATION / /

Month Day Year

2. NAME ( ) M ( ) F

Family First Middle

3. DATE OF BIRTH / / 19

Month Day Year

4. NATIONALITY

5. CONTACT DETAILS

Current or home address:

Phone: E-mail:

Skype name:

6. STUDY AREA AND SUPERVISOR

Study area : 　Supervisor’s name:

7. SCHOLARSHIP AND HONORS (if applicable)

Indicate scholarship program(s) you have obtained:

Name of your scholarship program / sponsor:

Period of scholarship: From / 20 to / 20 (mo/yr)

Amount of scholarship: /month

Awards and honors received to date and/or score ranking in your previous academic program:

(Form 2) Page 2

8. EDUCATIONAL BACKGROUND

Name of school/institution Period: from – until (mo/yr)

Elementary education: -

Secondary education: -

Higher education: -

Undergraduate education: -

(Faculty/department)

Graduate education: (if applicable) -

(Faculty/department)

Expected date of completion of current educational program (if applicable): / /

9. EMPLOYMENT RECORD

Name of company/organization Period: from – until (mo/yr)

-

-

-

(Form 3) (if necessary)

Examinee’s No.

For administration use only.

GRADUATE SCHOOL OF GLOBAL ENVIRONMENTAL STUDIES

KYOTO UNIVERSITY

ADMISSIONS FOR MASTER’S PROGRAM

EXAMINATION IN JUNE 2020

LETTER OF CONSENT FOR APPLICATION

For the Attention of the Dean of the Graduate School of Global Environmental Studies,

Kyoto University

I hereby permit

NAME

Family First Middle

DATE/PLACE OF BIRTH / /

Month Day Year Place

to apply for admission to the Master’s Program of the Graduate School of Global Environmental Studies, Kyoto University.

DATE / /

Month Day Year

NAME

POSITION / STATUS

INSTITUTION

SIGNATURE

(Form 4)

GRADUATE SCHOOL OF GLOBAL ENVIRONMENTAL STUDIES

Examinee’s No.

For administration use only.

KYOTO UNIVERSITY

ADMISSIONS FOR MASTER’S PROGRAM

EXAMINATION IN JUNE 2020

APPLICATION FORM

1. DATE OF APPLICATION / /

Month Day Year

2. NAME ( ) M ( ) F

Family First Middle

3. DATE OF BIRTH / / 19

Month Day Year

4. NATIONALITY

5. CONTACT DETAILS

Current or home address:

Phone: E-mail:

Mailing address in Japan (if applicable):

6. STUDY AREA AND SUPERVISOR

Study area CHOICE: 　Supervisor’s name:

7. SCHOLARSHIP

Indicate below a scholarship you are guaranteed upon acceptance as a graduate student by this school.

( ) Japanese Government Scholarship ( ) Other Government Scholarship

( ) Non-government Scholarship

(For administrative purposes only)

|  |  |  |  |
| --- | --- | --- | --- |
| Result | Pass / Fail | Dean’s signature |  |

(Form 5) Page 1

GRADUATE SCHOOL OF GLOBAL ENVIRONMENTAL STUDIES

Examinee’s No.

For administration use only.

KYOTO UNIVERSITY

ADMISSIONS FOR MASTER’S PROGRAM

EXAMINATION IN JUNE 2020

STATEMENT OF REASONS FOR APPLICATION

|  |  |
| --- | --- |
| Name |  |
| Title of your graduation thesis/ research area for undergraduate study |  |
| Please give your reasons for applying for this master’s program | |

(Form 5) Page 2

|  |
| --- |
| Describe your study plan for the master’s program |

(Form 6) Page 1

Examinee’s No.

For administration use only.

GRADUATE SCHOOL OF GLOBAL ENVIRONMENTAL STUDIES

KYOTO UNIVERSITY

ADMISSIONS FOR MASTER’S PROGRAM

EXAMINATION IN JUNE 2020

LETTER OF RECOMMENDATION

**TO BE COMPLETED BY THE APPLICANT**

Please fill in the upper portion of this page (your name, address and e-mail) and give it to the person who will be recommending you.

Name of applicant:

(Family) (First) (Middle)

Address:

E-mail address:

|  |
| --- |
|  |

**TO BE COMPLETED BY THE RECOMMENDING PARTY**

Upon completion, please return this form to the applicant in a sealed envelope, signed across the envelope seal.

**Familiarity with the applicant**

* What is your relationship with the applicant? □ Teacher/Professor □ Other
* How long have you known the applicant? years months
* How often do you meet the applicant? □ Daily □ Weekly □ Monthly □ Rarely
* Please use the space below for further explanation of your interactions with the applicant.

|  |
| --- |
|  |

(Form 6) Page 2

* Please provide a description of the applicant’s qualifications for graduate study. In this regard, please include an assessment of how this applicant compares to others whom you have taught or supervised.

|  |
| --- |
|  |

* Please comment on the applicant’s aptitudes and/or inadequacies and include any other remarks that you may feel are important and relevant to his/her graduate school study.

|  |
| --- |
|  |

(If necessary, please write on a separate sheet and attach it to this form)

**Appraisal**

Please make an appraisal of the applicant in terms of the qualities listed below. Rate the applicant in comparison with other students in the same field whom you have known or taught.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Outstanding  (Top 5%) | Excellent  (Top10%) | Good  (Top Third) | Fair  (Middle Third) | Poor  (Bottom Third) | Unable to judge |
| Intellectual ability |  |  |  |  |  |  |
| Analytical ability |  |  |  |  |  |  |
| Ability in oral expression |  |  |  |  |  |  |
| Ability in written expression |  |  |  |  |  |  |
| Ability to work with others |  |  |  |  |  |  |
| Persistence/ drive |  |  |  |  |  |  |
| Originality/ creativity |  |  |  |  |  |  |

**Overall Recommendations:**

□ Strongly recommend □ Recommend □ Recommend with reservations □ Do not recommend

Name of recommending party:

Position/Title:

Affiliation:

Address:

Telephone number: Fax number:

E-mail address:

/ /

Signature of recommending party Date (month/day/year)